

# NATIONAL AMVETS RIDERS RIDERS SCHOLARSHIP HIGH SCHOOL /COLLEGE



The NATIONAL AMVETS RIDERS Scholarship Program provides opportunities for advanced education for members of AMVETS RIDERS and family: wives, husbands, children and grandchildren, who desire to attend an institution of higher learning. The RIDERS Scholarship Award is based upon the applicant's scholastic aptitude.

The NATIONAL RIDERS Scholarships are for undergraduate students who are entering an accredited College, University, Junior College, Community College, Trade and/or Technical School. The scholarship is for a student in good standing.

## THESE AWARDS ARE PAYABLE IN A GRANT OF \$1000.00 each

The following items must be received at National AMVETS Riders Headquarters with your application, to be considered by the National AMVETS Riders Scholarship Committee. Failure to submit the items listed below prior to April 15th will be cause for disqualification of your application.

- \*1. Verification of Eligibility by Membership for current membership year
- 2. Brief autobiographical statement outlining why you desire the OPEN Scholarship, and what your projected goals are in life.
- 3. Transcript of most current grades, either high school or college.
- 4. Good quality black and white or color photograph.

**STUDENT DATA:** 

### **TYPE OR PRINT ALL INFORMATION**

Last NameFirst NameMIStreet AddressCityStateZIPArea CodeTelephone NumberDate of Birth

# TYPE OR PRINT ALL INFORMATION

# STUDENT EDUCATIONAL BACKGROUND

High School Name			Area Code	Telephone	
Street Address	Cit	Σγ	State	Zip	
Graduation Date		G	Grade Point Average		
LIST HONORS AND DI	STINCTIONS				
1 2 3		5.			
<u>COLLEGE / UNIVERSI</u>	<u>ry</u>				
College / University N	lame		Area Code	Telephone	
Street Address	Cit	ÿ	State	Zip	
Major / Program of S	tudy				
<u>*ELIGIBILITY STATEM</u> I am eligible for the N relationship of the m	lational AMV		cholarship base	d upon the	
First Name	Last Nam	10	Area Code	Telephone	
Street Address	City	State	Zip	Chapter #	
Relationship to name	above	STATE /	CHAPTER # N	/IEMBERSHIP #	

### **TYPE OR PRINT ALL INFORMATION**

### **\*STUDENT FINANCIAL DISCLOSURE**

a	d	
b	e	
c	f	
2. Total monetary value	\$	
Other financial support you will receive		\$

#### **PUBLICITY RELEASE**

For publicity reasons, and only after the selection of the recipients are made, I hereby authorize the NATIONAL AMVETS RIDERS and NATIONAL AMVETS HEADQUARTERS, its agents and representative to use my name and picture in regard to publications relative to the NATIONAL AMVETS RIDERS.

**Applicant's Signature** 

Date

### MAIL COMPLETED APPLICATION WITH REQUIRED ATTACHMENTS TO:

NATIONAL AMVETS RIDERS Att: Jeremiah Botkin 2010 Donaldson Rd, Anderson, SC. 29621 jbotkin1@gmail.com

**\*\*APPLICATION DEADLINE IS MARCH 22nd\*\***